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MID DEVON DISTRICT COUNCIL

REGULATORY SUB COMMITTEE B

A MEETING of the **REGULATORY SUB COMMITTEE B** will be held at Exe Room on Friday, 21 September 2018 at 12.00 pm

STEPHEN WALFORD

Chief Executive 13 September 2018

Councillors: A Bush, Mrs F J Colthorpe, D R Coren and L D Taylor

AGENDA

MEMBERS ARE REMINDED OF THE NEED TO MAKE DECLARATIONS OF INTEREST PRIOR TO ANY DISCUSSION WHICH MAY TAKE PLACE

- 1 Apologies and Substitute Members
 - To receive any apologies for absence and notices of appointment of Substitute Members (if any).
- 2 Chairman Election

To elect a Chairman for the meeting.

3 To determine whether or not an applicant is fit and proper to hold a hackney carriage / private hire driver licence (Pages 3 - 18)

The Sub Committee to decide, in light of the information set out within the report and the response of the licence holder, whether or not the individual is considered fit and proper to hold a licence with this authority.

During discussion of this item it may be necessary to pass the following resolution to exclude the press and public having reflected on Article 12 12.02(d) (a presumption in favour of openness) of the Constitution. This decision may be required because consideration of this matter in public may disclose information falling within one of the descriptions of exempt information in Schedule 12A to the Local Government Act 1972. The Committee will need to decide whether, in all the circumstances of the case, the public interest in maintaining the exemption, outweighs the public interest in disclosing the information.

ACCESS TO INFORMATION ACT – EXCLUSION OF THE PRESS AND PUBLIC

RECOMMENDED that under section 100A(4) of the Local Government Act 1972 the public be excluded from the next item of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 1 of Part 1 of Schedule 12A of the Act, namely information relating to an individual.

An induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter.

If you require any further information, or if you would like a copy of the Agenda in another format (for example in large print) please contact Carole Oliphant on:

Tel: 01884 234310

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Public Wi-Fi is available in all meeting rooms.

Agenda Item 3

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A of the Local Government Act 1972.

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